90-2 Project Summary Form – Prep Worksheet

OMB Control No: 0648-0362 Exp 04/30/2024

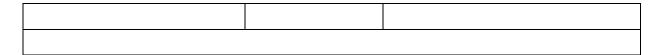
Preliminary Project Information

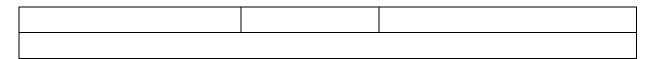
1.	Sea Grant Program:			
2.	Functional Area:			
3.	Project Number:			
4.	Project Title:			
A 11				

[All Required]

Project Summary Information

5. Principal Investigator(s) [Required = First & Last Name, & Affiliation]





1st record is designated as lead-PI; add more co-PI(s) in the Comments for this worksheet (Field 20); unlimited co-PIs can be added within the webform

6. Partner(s) [Optional]

add more partners in the Comments for this worksheet (Field 20); unlimited Partners can be added within the webform

7. Abstract Components [Required]

Objective(s)

Methodology

Rationale

no word / character limits applied here or in webform

8. Data Sharing Plan [*Required*]

no word / character limits applied here or in webform

9. Primary Focus Area:

10. Classification Tier 1:

[Required fields]

Additional Classifications [Optional]

11. Tier 2 (max of	of three selectio	ns)		12. Tier 3 (unlimited selections)		
Aquatic Invasive Species			E	Economic Science		
Aquaculture Educati	Aquaculture Education and Comms			Social Science		
Climate Mitigation ar	Climate Mitigation and Adaptation			Law and Policy		
Contaminants of Emerging Concern			E	Environmental Science and Literacy		
Flood Resilience			Ir	Integrated Workforce Development		
Harmful Algal Blooms and Hypoxia			Р	Public Participation in the Scientific Process		
Marine Safety						
Ocean Acidification						
'Omics'-driven Science and Technology						
Recreational Fisheries						
Restoration and Conservation						
13. Competitive:	- Yes	1 - 1	lo			

13. Competitive:	- Yes	- No	
14. Multi-Program:	- Yes	- No	
15. Regional:	- Yes	- No	

[Required fields]

90-2 Project Summary Form – Prep Worksheet OMB Control No: 0648-0362 Exp 04/30/2024

Budget Summary Information

16/17. Start/End Dates:

[Required fields]

Start Date (mm/dd/yyyy)

End Date (mm/dd/yyyy)

18. Funding Opportunity [Required]:

19. Budget Summary [*Required*]

Budget Year 1]	
Budget Year 2				
Budget Year 3			Federal \$	Non-Fed \$
Budget Year 4				
	Federal \$	Non-Fed \$	-	

20. Comments [Optional]

Provide additional PIs and their affiliation, partners, comments on fund record rebalancing (e.g., Future Competed Research \rightarrow identified Research Projects)